

# DO PROTEST PARTICIPANTS SHARE THE BELIEFS OF PROTEST ORGANISERS?

## 1. Puzzle

**Frame alignment** → the linkage between individual and social movement organisations' beliefs about an issue

**RQ:** To what extent are the reasons why people protest *aligned* with the mobilising messages of the protest organisers?

**Why study this?**

- Major theory **BUT** never tested
- Frame alignment **AFFECTS** vital social movement processes:
  - Recruitment
  - Sustained activism
  - Protest impact


## 2. Theory

FRAMING THEORY	THIS STUDY
Frame alignment is a precondition for protest participation	Frame alignment is a matter of <b>empirical investigation</b>
Silent about how frame alignment can be measured	For the first time <b>measure</b> frame alignment
Suggests a binary cut-off point (you are either aligned or not)	Study <b>degrees</b> of alignment

Three functions of frames:

- Diagnosis** (what's the problem?)
- Blame attribution** (who's to blame?)
- Prognosis** (what has to be done?)

## 3. Data



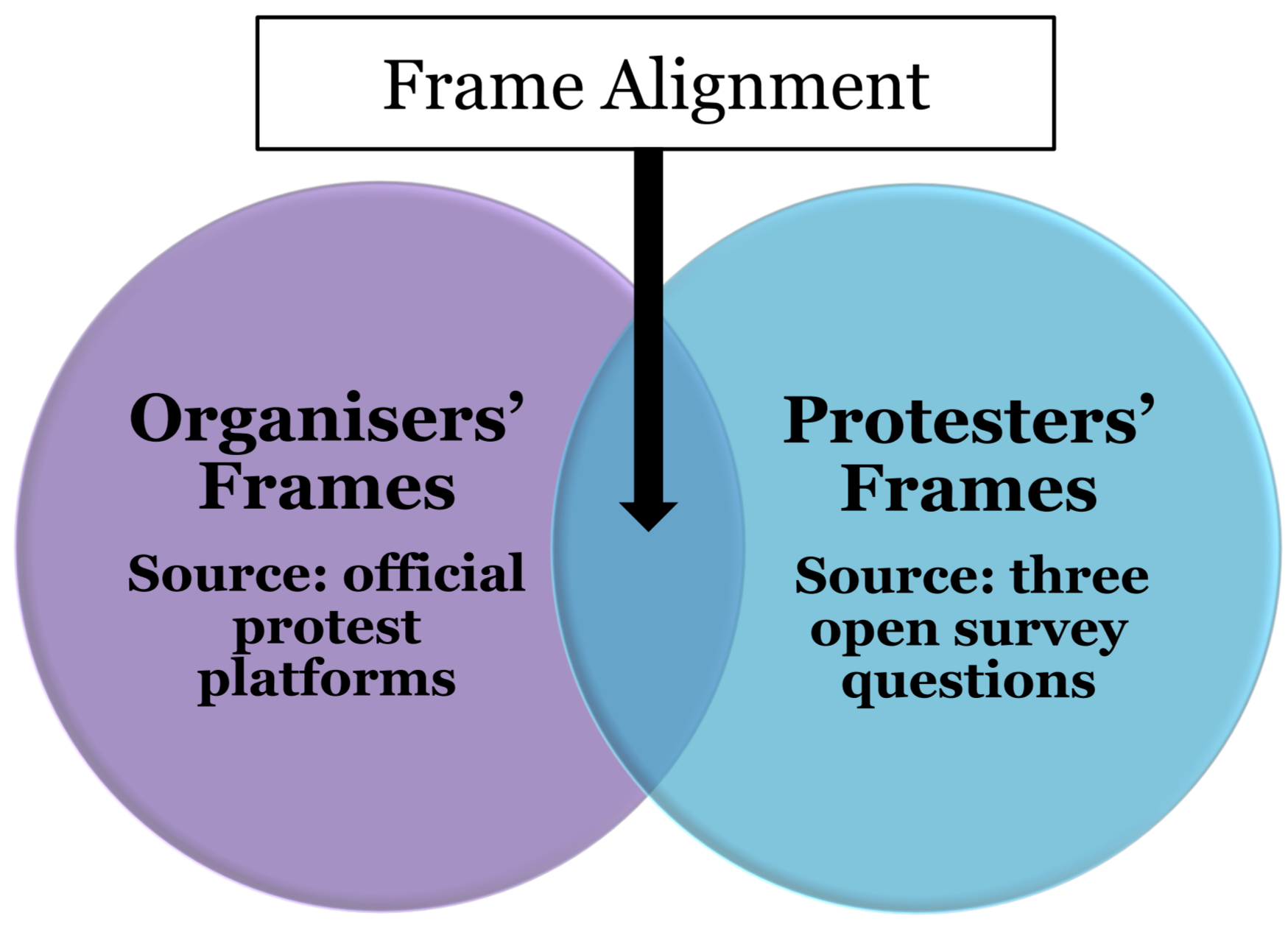
**A. Protest pamphlets:** official platforms texts of the protest organisers

**B. Protest surveys:** survey people while they are protesting

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- 29** protest events – **6,095** respondents
- Countries:** Belgium – the Netherlands – United Kingdom
- Protest issues:** Austerity – Environment – Democracy – Anti-Discrimination

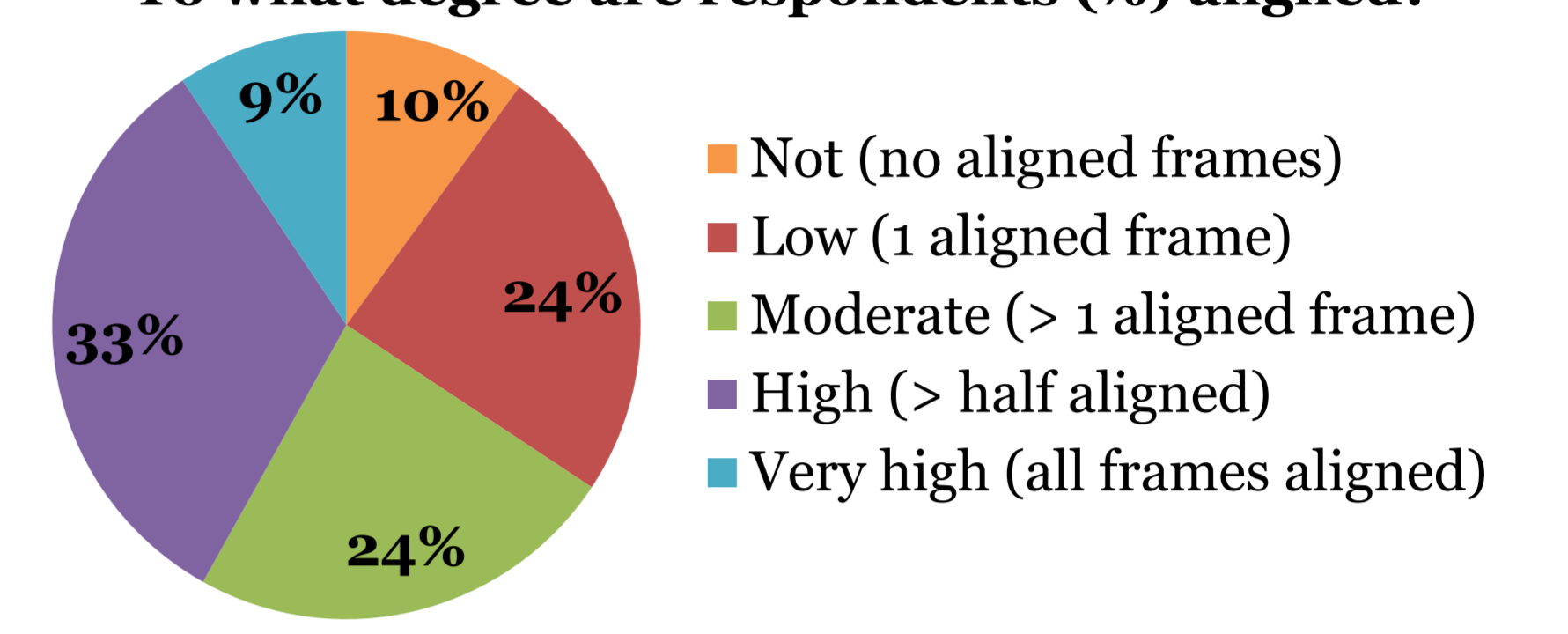
## 4. Measure frame alignment



Code the overlap regarding: diagnoses, blame attributions, and prognoses

## 5. Results

**To what degree are respondents (%) aligned?**



- 49%** of the reasons why people protest are **not in line** with organisers' pamphlets
- 91%** mention frames that are absent in the organisers' framing
- Highest degrees of alignment on 'what is the problem' (**diagnosis**)

← **Austerity protesters** + aligned on **diagnoses**      **Environmentalists:** + aligned on **prognoses** →

## 6. Conclusion

- Many participants attribute **alternative beliefs** to the demonstration they attend
- Frame alignment is a **matter of degree** and **varies** greatly
- Protesters do **not necessarily** share the **same understanding** of the issue, how to deal with it, and who is to blame for it